



Americanism

Auxiliary #: _____ District: _____ Membership Group: _____

Americanism Chairperson: _____

(Please include events taking place from May 2020 to April 2021)

1. Did your auxiliary conduct a special program on a patriotic holiday (Memorial Day, Veterans Day, POW/MIA Remembrance Day, etc.)? _____

Describe your program:

2. Number of American Flags presented (2" x 3" or larger) _____

3. Number of POW/MIA flags presented (2" x 3" or larger) _____

4. Did you participate in a POW/MIA program? _____

5. Number of certificates presented to businesses or citizens in recognition of their display of the U.S. Flag, POW/MIA flag or other displays of American pride _____

6. Did you recognize Blue Star and/or Gold Star families? _____

Explain how:

Auxiliary #: _____

7. Did your auxiliary participate in the Smart/Maher National Citizenship Education Teacher Award by assisting your post, taking information to schools or making a donation? _____
Explain what you did

8. Did your auxiliary conduct patriotic education in your community? _____
Describe

What type of media did you use to promote Americanism in your community?
(Check all that apply)

TV _____
Radio _____
Newspaper _____
Facebook/social media _____
Fliers _____

Reports are due by April 15
I accept regular mail or email

Judi Reine
1022 W 7th St
Sedalia, MO 65301
Judi.Reine@gmail.com
(660) 287-1604

Auxiliary Community Outreach Program

2020-2021 YEAR-END REPORT

Deadline: April 15, 2021

Send to: Judith Hutchison-Linneberger, Department Chairman,
27050 Olympic Dr., Lebanon, MO 65536 (417) 250-1342

1. Did your Auxiliary implement an Auxiliary Community Outreach Program? ____

2. How many members participated in your Auxiliary Community Outreach Program? _____

3. What are the total of hours volunteered for events NOT AFFILIATED with VFW or VFW Auxiliary Programs by members? _____

4. Describe the events that your Auxiliary members participated in during the year in your community. **Submit copies of reporting form for this to count.** Include **pictures, and newspaper articles** with reporting form.

Auxiliary # _____ Membership Group _____

Chairman Name, Address, Phone

**“Buddy”[®] Poppy / VFW National Home
Department of Missouri 2020 – 2021 Year End Report**

MUST BE RECEIVED BY APRIL 15, 2021

Auxiliary # _____ District # _____ Membership Group # _____
Auxiliary Name _____
Auxiliary Chairman or President _____
Email _____ Phone # _____

1. How many times did your Auxiliary Promote the “Buddy”[®] Poppy throughout the year through distribution, education and/or publicity?
 - a) With the Post/Auxiliary _____
 - b) In the community (Community Outreach) _____Please explain what your Auxiliary did to educate and publicize the “Buddy”[®] Poppy program

2. How many times did your Auxiliary promote the “Buddy”[®] Poppy in the Community? What media was used? (Provide the number of times in all areas that apply)
TV _____ Radio _____ Newspapers _____ Facebook/Social Media _____ Flyers _____
Other (explain):

3. How many “Buddy”[®] Poppy drives did your Auxiliary host?
 - a) With the Post _____
 - b) Without the Post _____

4. Did your Auxiliary Participate (submitted an entry) in a Department of Missouri “Buddy”[®] Poppy display contest? Yes _____ No _____
- a) How many at Fall C of A _____
- b) How many at Winter C of A _____
- c) Did your Auxiliary use the “Buddy”[®] Poppy manual? Yes _____ No _____
5. How many times did your Auxiliary promote the VFW National Home for Children through education?
- a) With the Post/Auxiliary _____
- b) In the community (Community Outreach) _____
- Please explain what your Auxiliary did to educate and publicize the National Home for Children program:
6. How many times did your Auxiliary promote the VFW National Home’s Military and Veterans Family Helpline?
- a. Within the Post/Auxiliary _____
- b. In the community (Community Outreach) _____
7. How many times did your Auxiliary promote the VFW National Home’s Military and Veterans Family Helpline? What media was used? (Provide the number of times in all areas that apply)
- TV _____ Radio _____ Newspapers _____ Facebook/Social Media _____ Flyers _____
- Other (explain)

Did your Auxiliary donate to the VFW National Home (**NOT INCLUDING Health & Happiness donation**)?

Yes _____ No _____ Total amount donated this year \$ _____

8. What is the total number of VFW National Home Life Memberships that were purchased this year by your Auxiliary members? _____

9. Did your Auxiliary purchase this year at least one (1) National Home Life Membership for one of your Auxiliary members?

Yes _____ No _____ Number Purchased _____

Please tell me more of what your Auxiliary did for this year's programs. Feel free to use additional sheets of paper if required. Be sure to include pictures, newspaper clippings, flyers. The more you submit – the more I have to judge on!

Mail to: **Anita Crowell**
 1201 NW 74th Street
 Kansas City, MO 64118-8404

Email to: **anita.crowell@yahoo.com**

Questions: **816-550-1049 (cell number only – no fax/landline available)**

**EXTENSION
YEAR-END REPORT
2020-2021**

**THIS REPORT IS DUE ON APRIL 15, 2021
PLEASE PRINT ALL INFORMATION**

AUXILIARY # _____ **DISTRICT #** _____ **DIVISION#** _____
NAME: _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP CODE:** _____

A separate (typed or printed) sheet of paper may be attached to this report if there is not enough space to print out your answers.

Did you present any of your members with a Good Job Award? (Certificates or Cards) _____ How Many? _____
Explain why you presented the awards to your members

Describe how you trained and strengthened your Auxiliary (at a planned event or during your regular scheduled monthly meeting) by using the *Building on the VFW Auxiliary Foundation* guidebook
How many events did you have? _____ Were they at your monthly meeting? _____

Explain how you worked with your Auxiliary Membership Chairman to extend and rejuvenate your Auxiliary

Explain how you used the resources available to you from the National Website to rejuvenate your Auxiliary

Extension Chairman's Signature

Auxiliary President's Signature

I WILL NOT ACCEPT E-MAIL REPORTS

MAIL REPORT TO:

Danetta Wakefield

VFWA Dept. Extension Chairman

P.O. Box 306

Monett, MO 65708

Historian & Media Relations

2020-2021 Year-End Report

SUBMIT TO DEPARTMENT HISTORIAN BY APRIL 15TH, 2021

Brenda McCann
Department of Missouri
629 SW 36th Terr
Lee's Summit, MO 64082

Historian & Media Relations
e-mail: Tootsheidru71316@comcast.net
Cell #: 816-223-8561

NAME OF AUXILIARY: _____

Auxiliary #: _____ District # _____ Membership Group or Total Membership _____

1. Number of newsletter/bulletins sent to members monthly quarterly? _____
A. Printed/Mailed _____
B. Electronic (PDF, Word document or via an e-mail service provider). _____
2. Does your Auxiliary have a Facebook page Yes _____ No _____
A. Joint with Post Yes _____ No _____
B. Own Auxiliary Facebook page Yes _____ No _____
3. Does your Auxiliary have a website Yes _____ No _____
A. Joint with Post Yes _____ No _____
B. Own Auxiliary Webpage Yes _____ No _____
4. Did your Auxiliary use the VFW Auxiliary Publicity Guide Yes _____ No _____
5. Did your Auxiliary use a fillable press release available from the National Website (ex-Membership Drive, Family Freedom Festival, Voice of Democracy, etc.)? Yes _____ No _____
6. Did your Auxiliary present a Communications Award to local Media? Yes _____ No _____
7. Number of members that attended a media relations training hosted by the Department Historian & Media Relations Chairman. _____
8. Did your Auxiliary submit a Historian/Media Relations Award Yes _____ No _____

Auxiliary President sign _____ Historian chairman sign _____

HOSPITAL 2020-2021 YEAR END REPORT

Submit to Kathleen Ditch, Department Chairman by April 15, 2021

By email: kathleenditch@hotmail.com

Or by mail, 406 Spencer Place, St. Peters, Mo. 63376

Auxiliary Name: _____ Auxiliary # _____ District # _____

Membership amount: _____

1. Number of auxiliary members volunteering in all VA facilities and Non-VA facilities. _____

Total Hours: _____

2. Number of new volunteers recruited. Adults: _____ How did you recruit them?

Youth _____ How did you recruit them?

3. Number of times your auxiliary sponsored/conducted an event or activity in a medical facility both VA and non-VA. _____

Explain what you did during these events at a Medical Facility.

4. Total amount spent on all Hospital Projects \$ _____ Amount you spent in to the Department Hospital Fund? \$ _____

HOSPITAL 2020-2021 YEAR END REPORT

5. Did your Auxiliary send to Department an Outstanding Hospital Volunteer?

Yes _____ No _____ -

6. How did your auxiliary promote Military Suicide Awareness?

Explain

7. Did your auxiliary recognize Hospital volunteers throughout the year? _____

Describe:

8. How did your auxiliary use publicity and /or media to recruit volunteers and involve the community?

Explain

9. Did your auxiliary volunteer for the Veterans Voices Writing Project? _____

10. Did your Auxiliary promote Women Veterans Healthcare Program with in the VA Health Care System. Yes _____ No _____

Describe:

HOSPITAL 2020-2021 YEAR END REPORT

11. Did your auxiliary use the Hospital Program Guide? Yes _____ No _____

Signed _____

Print _____

VFW Auxiliary Chairman

VFW Auxiliary Chairman

Address: _____

E-Mail _____

City _____ State _____ Zip _____

Phone Number () _____

**LEGISLATIVE
2020-2021 YEAR END REPORT**

****DUE APRIL 15, 2021****
(prefer mailed reports)

Auxiliary _____ District _____ Membership Group _____

1. How did your Auxiliary promote the VFW Priority Goals
2. How did your Auxiliary encourage members to communicate with legislators on Veterans' issues?
3. Number of members who subscribed to VFW Action Corps Weekly _____
4. Number of members who responded to Action Alerts _____
5. How did your Auxiliary communicate pending legislation and special legislative alerts?
6. Number of contacts made by Auxiliary members to legislators on Veterans' issues:
personal contacts _____ emails _____ social media _____
letters/postcards _____ phone calls _____
7. Number of members who attended events where they could interact with legislators: _____
(For example: town halls, meet and greets, legislative conferences, etc.)
8. Number of members who participated in Congressional and Presidential election activities: _____
(For example: voter registration drives, provided rides on election day, get out the vote campaigns, etc.)

*****SPECIAL NOTE*****

"Extra Credit" will be given to Auxiliaries who include pictures or news articles with this report!
"Extra Credit" will be give to Auxiliaries who send the name and contact information of their Legislative Chairman to me by July 1, 2020. You may send by email, US mail, text or phone call.

Nancy Smith
6539 E. Outer Rd.
Norwood, MO 65717
(417) 766-2448
nsmithlegislative@gmail.com



Membership
2020-2021 Year End Report

Auxiliary: _____	Membership Group: _____
Chairman: _____	

1. Did your Auxiliary use one of the following ways to collect Annual Dues?
Phone Calls: _____ Emails: _____ Letters/Postcards: _____
Other: _____

2. Did your Auxiliary send dues reminders/notices utilizing reminders/notices generated by MALTA? Yes _____ No _____

3. Did your Auxiliary use various types of media to promote Auxiliary membership? Yes ___ No ___ (TV, radio, newspaper, flyers, Facebook)

4. Did your Auxiliary hold a training session for your members?

Did anyone in your Auxiliary attend a District Membership Training Session?

Did anyone in your Auxiliary attend a Department Membership Training Session? _____

5. Number of members that Adopted-A-Member during the 2020-2021 Program Year: _____

Send to: Amy Jo Lett
10792 Mount Tabor Rd.
Odessa, MO 64076

amyjo112910@yahoo.com 816-668-3164

Mentoring for Leadership

2020-2021 Year-End Report

Due by April 15, 2021 to Department Chairman:

Judy Thrower, 2412 Melrose Avenue, Cape Girardeau MO 63701

Judith.thrower@gmail.com

573-270-3865

Auxiliary # _____ District # _____ Membership Group # _____

Chairman _____ Phone _____

1. Number of members in your Auxiliary fulfilling the role of Mentor: New _____
Continuing _____

2. Did your Auxiliary host a Mentoring for Leadership Activity at an Auxiliary meeting:
Please describe

3. Did your Auxiliary use the “*Mentoring at VFW Auxiliary – Relationship Building for the Future*” materials: _____

4. Did your Auxiliary use the mentoring resources available at vfwauxiliary.org/resources to start and/or continue mentoring in your Auxiliary: _____

5. Who do you feel is the most outstanding new Mentor in your Auxiliary and why:

(Feel free to attach additional sheets)

**SCHOLARSHIPS
2020-2021 YEAR END REPORT**

Auxiliary Number: _____ Auxiliary Name: _____ District _____
Address: _____ City: _____ State _____ Zip: _____
Phone Number: (_____) _____

This must be sent to Department Chairman Sheila Allen by April 15, 2021.

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

1. Explain how your Auxiliary promoted the Patriotic Art Contest. (Newspaper, social media etc.)

2. Did your Auxiliary submit an entry to the District? Yes _____ No _____
3. How many students submitted an entry to the Auxiliary? _____
4. Total dollar amount awarded to students from your Auxiliary? _____
5. Number of members volunteered. _____ Number of hours volunteered. _____

CONTINUING EDUCATION SCHOLARSHIP

1. Did your Auxiliary have any members participate in the Continuing Education Scholarship? (I.E. distributed applications publicized/promote program. Etc.) Yes _____ No _____
2. How did your Auxiliary publicize/promote the Continuing Education Scholarship?

How many entries did your Auxiliary submit? _____

MISSOURI PAST NATIONAL PRESIDENTS SCHOLARSHIP

1. Did your Auxiliary publicize/promote this scholarship? Yes ____ No ____ If yes explain how?

How many entries did your Auxiliary submit? _____

VOICE OF DEMOCRACY CONTEST

1. Did your Auxiliary assist your Post in conducting this contest? Yes _____ No _____
2. Did your Auxiliary participate without having an entry? Yes _____ No _____ Explain how _____

3. How many members were involved? _____ Number of hours volunteered. _____

PATRIOT'S PEN CONTEST

1. Did your Auxiliary assist your Post in conducting this contest? Yes _____ No _____
2. Did your Auxiliary participate without having an entry? Yes _____ No _____ If yes explain how.

3. How many members were involved? _____ Number of hours volunteered _____

Explain how your Auxiliary publicized all of these contests in your community.

Did your Auxiliary host/co-host an awards ceremony to recognize awardees and participants in these contests? Yes _____ No _____ If yes explain how

Make sure to complete each question. Use additional paper if you have something more to share.

Send this report to:

Sheila Allen

1119 Co. Rd. 391

Whitewater, MO 63785

E-mail – satch319@yahoo.com

Phone (573)576-0768

APRIL 15, 2021 IS THE DEADLINE

Veterans & Family Support

2020-2021 YEAR-END REPORT

SUBMIT TO YOUR DEPARTMENT CHAIRMAN BY APRIL 15, 2021

Auxiliary _____

**Please note that participation is not considered for any awards but it must still be tracked.*

1. Did your **Auxiliary** host/co-host with the VFW Post fundraising activities for National Veterans Service (NVS)? **Yes / No**

Explain

2. Did your **Auxiliary** host/co-host with the VFW Post fundraising activities for VFW Veterans & Military Support Programs? **Yes / No**
(Military Assistance Program (MAP), Unmet Needs and VFW's "Sport Clips Help A Hero Scholarship.")

Explain

- Did your **Auxiliary** participate in and/or sponsor events or projects for homeless veterans? (For example, Stand Downs, clothing drives, etc.) **Yes / No**

Explain

3. Did your **Auxiliary** provide direct aid to veterans, service members and/or their families? (For example, meals, transportation, cards, packages, donations, etc.) **Yes / No**

Explain

monetary value of donations and goods/services provided: Total
\$_____

Total monetary donations provided: \$_____

Approximate number of veterans/military personnel assisted: \$_____

4. Did your **Auxiliary** promote veteran and military suicide prevention and mental health awareness? **Yes / No**

Explain

5.

6. Did your **Auxiliary** provide support for veteran and military caregivers? **Yes / No**

Explain

7. Did your **Auxiliary** use media to promote Veterans & Family Support projects and/or programs in the community? **Yes / No**

What media was used? (Check all that apply)

TV _____ Radio _____ Newspapers _____ Facebook/Social Media _____ Fliers _____

Explain:

(Use this space for any additional information you wish to provide)

Submit to:

Pat Janssen

Dept of Mo - Veterans and Family Support Chairperson

6216 Clover Lake Dr, Cedar Hill, MO 63016

636-551-0280 • coupongrandma04@yahoo.com

Signed _____ Auxiliary Chairman	Name _____
Address _____	Email _____
City _____ State _____ Zip _____	Phone Number (____) _____

YOUTH ACTIVITIES PROGRAM 2020-2021 YEAR END REPORT
MUST BE RECEIVED BY MARCH 31, 2021

Mail to: Trula Missey, Youth Activities Department Chairman, 100 Aldergate Dr #27 Bonne Terre, MO 63628
Email: trula.missey@yahoo.com Phone: 573-631-6002

- 1) Did your Auxiliary promote the **“GET EXCITED FOR THE RED, WHITE AND BLUE”**
National Anthem singing contest? YES:_____ NO:_____

Where there any entries from your Auxiliary? YES:_____ How many?_____ NO:_____

Explain how you promoted the program, newspaper, social media, radio, etc.

- 2) How many Youth Groups **worked** with your Auxiliary? _____ Total number of youth
involved:_____ **Which groups:** _____, _____, _____, _____

Describe project (s):

- 3) Did your Auxiliary **recognize** youth for **SUPPORTING OUR VETERANS** or other
accomplishments? YES:_____ NO:_____ Number of youth recognized:_____

How were they recognized:

- 4) Did your Auxiliary recognize youth with a **Patriotic Youth Award?** (Auxiliary Programs):
YES:_____ How many:_____ NO:_____

Describe **HOW** and **WHY** they were recognized:

5) Did your Auxiliary promote and/or participate in **Patriotism Through Literacy**? YES: _____
NO: _____

Describe:

Please use additional sheet(s) if needed to describe **everything** you did with YOUR youth.

Thank you!!

Please **PRINT CLEARLY**:

AUXILIARY CHAIRMAN: _____ PH: (_____) _____ - _____

AUXILIARY #: _____ DISTRICT #: _____

MEMBERSHIP AS OF JUNE 30, 2020: _____ GROUP#: _____