

# MENTORING FOR LEADERSHIP

## YEAR-END REPORT

AUXILIARY NAME/NUMBER: \_\_\_\_\_ DISTRICT \_\_\_\_\_

MEMBERSHIP TOTAL TO DATE: \_\_\_\_\_ MEMBERSHIP GROUP: \_\_\_\_\_

CHAIRMAN NAME AND CONTACT PHONE/EMAIL:  
\_\_\_\_\_

Did your auxiliary participate in a mentoring program? \_\_\_\_\_ Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of NEW Auxiliary members fulfilling the role as a mentor within your Auxiliary: \_\_\_\_\_

Number of RETURNING Auxiliary members fulfilling the role of a mentor within your Auxiliary: \_\_\_\_\_

Did your Auxiliary use the “Mentoring at the VFWA - Relationship Building for the Future” materials?  
\_\_\_\_\_

Did your Auxiliary use the “FACTS” leaflet or any other mentoring resource available through the National website to start or continue mentoring in your Auxiliary? \_\_\_\_\_

Number of “Good Job Awards” presented to Auxiliary members: \_\_\_\_\_

How did your Auxiliary reach out to new members to assist them in learning about our VFWA?  
\_\_\_\_\_  
\_\_\_\_\_

How does your Auxiliary mentor and make your members aware of the Mentoring for Leadership Tools?  
\_\_\_\_\_  
\_\_\_\_\_

Did your Auxiliary nominate an “Outstanding Mentor”? \_\_\_\_\_

Attach any additional information describing your “Mentoring” program

Report **MUST** be in my hands by April 15, 2022 – you may email, mail, or fax your report  
\_\_\_\_\_

Betty Arnold, Chairman  
11510 State Route M  
Ste. Genevieve, MO 63670  
[barnold0503@att.net](mailto:barnold0503@att.net)  
573-579-5898 or 573-883-5815  
573-883-5736(Fax)