

**ATTENTION: ALL MEMBERS**  
**2021-2022 PROGRAM BOOK/ROSTER**

The 2021-2022 Missouri VFW Auxiliary Program Book and Roster will be available to all Auxiliaries on a flash drive or printed (if requested).

Those who are entitled to receive a complimentary copy of either the **flash drive (those who have internet and/or computer access)** or a **printed copy (if it has been requested on the attached form)** are listed below. They will be passed out at the School of Instructions (see dates below).

- 2021-2022 Department Officers
- 2021-2022 Appointed Officers and Chairmen
- Past Department Presidents
- 2021-2022 Auxiliary Presidents

Any member (other than Auxiliary Presidents, Department Officers and PDP's) who would like a printed copy or a flash drive, please complete the attached form, and send to the Department Secretary Jackie Davis by June 4, 2021. Prices are listed below.

Printed copy	\$20.00.
If mailed	\$7.00 postage.
Flash drive	\$5.00
If mailed	\$3.00 postage.

**DEADLINE** for ordering printed books (**ONLY ONE PRINTING WILL BE DONE**) or flash drives is **June 4, 2021.**

**School of Instructions Dates:**

6/26 – Auxiliary 5789, Lee Summit for Districts 1, 3, 5, 6  
6/26 – Auxiliary 8828, Troy for Districts 9,12, 17  
6/27 – Auxiliary 4107, Lebanon for Districts 2, 7, 14, 18  
6/27 – Auxiliary 3838, Cape Girardeau for Districts 8, 15

## **2021-2022 Missouri VFW Auxiliary Program Book/Roster Order Form**

Complete the information below if you are ordering a printed copy of the 2021-2022 Program Book/Roster. Anyone who is entitled to a copy will receive a flash drive unless this form is received by the Department Secretary by June 4<sup>th</sup>.

### **2021-2022 Program Book/Roster**

	Printed	Flash Drive	Complimentary copy
How Many			
Printed -\$20.00, Flash Drive - \$5.00			
Postage (if mailed) Printed copy \$7.00, Flash Drive \$3.00			
<b>Total</b>			

**Check one if you have not added the postage to the above:**

I will be attending the School of Instructions

\_\_\_\_\_ 6/26 – Auxiliary 5789, Lee Summit for Districts 1, 3, 5, 6

\_\_\_\_\_ 6/26 – Auxiliary 8828, Troy for Districts 9,12, 17

\_\_\_\_\_ 6/27 – Auxiliary 4107, Lebanon for Districts 2, 7, 14, 18

\_\_\_\_\_ 6/27 – Auxiliary 3838, Cape Girardeau for Districts 8, 15

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- 2021-2022 Department Officers
- 2021-2022 Appointed Officers and Chairmen
- Past Department Presidents
- 2021-2022 Auxiliary Presidents

Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_

City, Zip \_\_\_\_\_

**\*\*\*Send this form and a check (if applicable) to Department Secretary:  
Jackie Davis – 3849 Hwy 47 W, Troy, MO 63379**