

**VFW AUXILIARY DEPT OF MISSOURI  
AGENDA FOR FALL CONFERENCE AND HOMECOMING**

**OCTOBER 06 – OCTOBER 08, 2017**

**Lobby is on 4<sup>th</sup> Floor: For our meetings, registration and booths take the elevator down to 1<sup>st</sup> Floor.**

**FRIDAY OCTOBER 06, 2017  
(Business Casual)**

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| <b>2:00 P.M.</b>        | <b>Line Officers Meeting, (Department President's Room)</b>   |
| <b>3:00 -6:00 P.M.</b>  | <b>Registration – All Delegates must register (Floor 1)</b>   |
| <b>4:30 P.M.</b>        | <b>Department Council of Administration Meeting (Floor 1)</b>   |
| <b>6:00 P.M.</b>        | <b>Dinner for National Representative Greetings<br/>(Dinner on your own expenses in hotel restaurant)</b> |
| <b>7:30 – 8:00 P.M.</b> | <b>Department Chairmen meeting (President's Room)</b>   |
| <b>8:00 P.M.</b>        | <b>Floor Practice</b>   |
| <b>8:00 – 9:00 P.M.</b> | <b>District Presidents Meeting (President's Room)</b>   |

**SATURDAY OCTOBER 07, 2017**

**(Blue Official Shirt or Blue State shirt) – Black pants-  
White/red/black shell optional, for Line Officers/Floor Team)**

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| <b>7:30 – 8:30 A.M.</b> | <b>Registration – All Delegates must register (Floor 1)</b>                                   |
| <b>9:00 A.M.</b>        | <b>Department Meeting (Floor 1)</b>   |
|                         | <b>School of Instructions – Including MALTA</b>   |
|                         | <b>LUNCH ON YOUR OWN</b>  |
| <b>1:00- P.M.</b>       | <b>Continue School of Instructions if needed (Floor 1 meeting room)</b>                       |
| <b>1:00 – 3:00 P.M.</b> | <b>Programs Booth visitations (Floor 1)</b>   |
| <b>6:00 P.M.</b>        | <b>Cocktails</b>  |
| <b>7:00 P.M.</b>        | <b>Dept. Commander &amp; Dept. President's Dinner<br/>(THEME: Disney or Patriotic attire)</b> |

**Agenda subject to change.  
Save travels home.**