

Americanism
Year End Report
Due by April 15, 2018

Auxiliary Chairperson's Name:

Auxiliary Name, Number and address:

District: Membership Group:

Did your auxiliary have a Special program to promote Patriotism in your area school? Yes No If so,
please describe.

Did your auxiliary participate in a coloring contest? Yes No If so, please describe.

Did your auxiliary have a special program for Patriotic Holidays? Yes No If so describe.

Did your auxiliary participate in a POW-MIA program? Yes No If so describe.

Please describe: Number of POW-MIA flags presented (2 x 3) or larger?

Number of American Flags presented (2 x 3) or larger?

Please attach pictures and give details on what your auxiliary did to recognition in the paper, radio, or other social media?

What did you do as Patriotic Instructor TO TEACH PROPER RITUALS TO NEW MEMBERS AND CURRENT MEMBERS?

Please include the number of members participating, the number of hours worked and dollars spent”

If you would like to include any other information that I have not asked for, please feel free to do so.

Bob McCann, Americanism Chairman
629 SW 36th Terrace, Lee’s Summit, MO 64082 email: bbmjj@comcast.net

If you need more space than provided, please feel free to add extra sheets or write on the back.

Chief of Staff/Extension 2017-2018

Submit this form to:
Jackolin M. Davis
Missouri VFW Auxiliary
Chief of Staff

849 W Hwy. 47
Troy, MO. 63379
Jdavis062@centurytel.net
314-603-9645

1. Did your Auxiliary use the Healthy Auxiliary Toolkit from the National website?

Yes No

Please explain what you used and how it helped.

2. Did your Auxiliary use publicity for revitalizing your Auxiliary? Yes No

Please explain how:

3. Did your Auxiliary use the Mentoring resources available to continue to mentor in your Auxiliary? Yes No

Explain:

Please submit this no later than April 15th, 2018

Auxiliary Number: _____ District: _____

Signed: _____ Position: _____

Address: _____ E-Mail: _____

_____ Phone NO: _____

Hospital 2017-2018
Year-End Report

Submit to Judith Hutchison, Department Chairman by **April 15, 2018**
Mail to: RR 72 Box 293, Norwood, MO 65717 Phone: (417) 250-1342

Auxiliary Name:

Auxiliary #: _____ District #: _____ Membership Group: _____

1. Number of auxiliary members volunteering in **ALL** VA facilities and Non-VA facilities _____ Total Hours: _____

2. Number of **NEW** volunteers recruited. Adults: _____ How did you recruit them?

Youth recruited: _____ How did you recruit them?

3. Number of times your auxiliary sponsored/conducted an event or activity in ALL facilities (both VA and non VA. _____ Explain what you did during these

4.Total amount spent on all Hospital Projects \$ _____

5.How many applicants were submitted to the Department Chairman for the Outstanding Hospital Volunteer of the Year Award on time and on the appropriate form? ____

6. How did your auxiliary promote Military Suicide Awareness?

7. Did your auxiliary recognize Hospital volunteers throughout the year? _____
How?

8. How did your auxiliary use publicity and/or media to recruit volunteers and involve the community

9. How many members of you Auxiliary were presented the Hospital Volunteer Service Pin this year? ____

10. Did your auxiliary conduct/participate in Volunteer recognition events? ____
Explain

11. Did your auxiliary volunteer for the Veterans Voices Writing Project?

Did your Auxiliary give a monetary donation to the Project? _____
Amount donated \$ _____

Signed _____
VFW Auxiliary Chairman

Print Name _____
VFW Auxiliary Chairman

Address _____ City _____

State _____ Zip _____

Phone Number () _____ Email _____

If extra space is needed please use a separate piece of paper and make sure to label with the number of question you are answering.

**LEGISLATIVE
YEAR END REPORT**

Submit to Department Chairman by **APRIL 15, 2018**.

MAIL TO: Cathline Vest, 10295 Hwy 7, Clinton, MO 64735

Complete the following to *“Show-Me Spirit for Veterans”*

Auxiliary # _____ District # _____ Membership Quota as of June 30, 2017 _____

1. How did your Auxiliary promote the VFW Priority Goals?

2. How did your members communicate with legislators on veterans' issues?

3. How many members are signed up for-
VFW Action Corp Weekly _____ Checkpoint Newsletter _____

4. Pending legislation and/or legislative alerts auxiliary members acted on. (please list)

5. Number of contacts made by members to legislators on veterans' issues:
Personal Contact _____ Phone calls _____ Emails _____ *Action Corp Alert* Emails _____

6. Number of members who attended an event where they interacted with legislators: _____

Describe the event(s):

Aux. Chairman Name

Aux President Name

Address

Address

City, State, zip

City, State, zip

Phone

Phone

Membership & Leadership
2017-2018 Year-End Report

Submit to Department Membership Chairman by April 15, 2018

Auxiliary No. _____ District No. _____ Membership total _____

1. Did your Auxiliary plan recruiting events? Yes No

2. How many recruiting events did you hold?

3. Which of the following methods did your Auxiliary use to collect annual dues?

Phone Calls Emails Letters/postcards Face to face conversations

4. Did your Auxiliary offer incentives to your members for renewing early? Yes No

5. Did your Auxiliary send dues reminders/notices? Yes No

Submitted by: _____ Phone Number _____

Mail report to:

Celia Davis, Chairman
Membership, Dept. of Missouri
PO Box 621
Lee's Summit, MO 64063-0621

OUTSTANDING AUXILIARY PRESIDENT
YEAR-END REPORT 2017 - 2018

Auxiliary Name _____
Auxiliary Number _____ District _____
Membership Quota _____ Paid Membership _____
Auxiliary President _____
Phone Number _____
Address _____

Complete and send to the Department Chairman no later than April 15, 2018

Attended the Department School of Instruction in June (10 pts.)

Auxiliary representative if you did not attend (5 pts.)

Status report to Commander within first 30 days in office (10 pts.)

Obtained President/Treasurer bond by September 1, 2017 (10 pts.)

Auxiliary taxes filed between July 1, 2017 and November 15, 2017 (10 pts.)

Each District meeting attended (10 pts each; maximum of 20 pts.)

Auxiliary representative if you did not attend (5 pts.)

Each Auxiliary meeting you conducted (10 pts each; maximum of 100 pts.)

Quarterly audits submitted to Department by deadline dates (10 pts each;
maximum of 40 pts.)

Membership reaches 100% by December 20, 2017 (20 pts.)

Membership reaches 100% by April 2, 2018 (10 pts.)

(20 pts maximum; determined by MemStats report)

New/Rejoin members recruited by you (1 pt. each; minimum of 5)

Conducted/participated in a POW/MIA ceremony (10 pts.)

Conducted/participated in a Buddy Poppy drive (10 pts.)

Entry for Voice of Democracy, Patriot's Pen, Patriotic Art, Continuing Education,
MO Past National President Scholarship
(10 pts each; maximum of 50 pts.)

Year-End reports completed and mailed (or emailed) by deadline (10 pts each; maximum 70 pts) [Americanism, Hospital, Legislative, Membership, Scholarship, Youth, Veterans and Family Support]

District delegates/alternates elected and mailed by deadline set by District Secretary (10 pts.)

Department delegates/alternates elected in April 2018 and mailed by deadline set by Department Secretary (10 pts.)

National delegates/alternates elected in April and mailed by May 31, 2018 (10 pts)

BONUS POINTS

Renewal of incorporation by August 31, 2017 (10 pts.)
Or, if renewal is bi-annual, (5 pts.)

Attend Fall Conference [meeting, C of A, both] (10 pts.)
Auxiliary representative if you did not attend (5 pts.)

Attend Winter Conference [meeting, C of A, both] (10 pts.)
Auxiliary representative if you did not attend (5 pts.)

Conducted an Americanism program in the school or community (10 pts.)

Donation to National Veterans Service (10 pts.)

Donation to National Veteran and Military Support Program (10 pts.)

Donation to Department Service Officers Fund (10 pts.)

Donation to National Home Health and Happiness by December, 2017 (10 pts)

Donation to Department Hospital Fund (10 pts each; maximum of 20 pts.)

Donation to a MO Veterans Home (10 pts.)

Donation to the Department Scholarship Fund (10 pts.)

Entry in the Smart/Maher Citizenship Education Teacher Award (10 pts.)

Conducted or participated in a Military Suicide Awareness project (10 pts.)

Presented Youth Group citation or RAP coins/cards
(10 pts each; maximum of 20 pts)

*Attach a one-page essay telling what you did as Auxiliary President. Essay will be used in case of tie.

If you have questions regarding this report, please do not hesitate to contact me for clarification. My information is below.

Deanna Jones

82 NW 1501 Rd

Holden, MO 64040

816-732-4044 (home/fax)

816-805-4377 (cell)

delynjones@hotmail.com



SCHOLARSHIP



2017-2018 Year End Report

Please have to Department Chairman: **Kim Armenta** by **April 15, 2018**.

Auxiliary Number: _____ Auxiliary Name: _____

District: _____ Membership as of **July 1, 2017**: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone number: _____

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

1. Explain how your Auxiliary promoted the Patriotic Art Contest.

2. Did your Auxiliary submit an entry to the Department? Yes _____ No _____
3. How many students submitted an entry to the Auxiliary? _____
4. Total dollar amount awarded to students from your Auxiliary? _____

CONTINUING EDUCATION SCHOLARSHIP

1. Did your Auxiliary have any members participate in the Continuing Education Scholarship?
(i.e. distributed applications, publicized/promote program, etc.) Yes _____ No _____
2. How did your Auxiliary publicize/promote the Continuing Education Scholarship?

MISSOURI PAST NATIONAL PRESIDENTS SCHOLARSHIP

- 1. Did your Auxiliary publicized/promote this scholarship? Yes No
- 2. Explain how?

How many entries did your Auxiliary submit? _____



VOICE OF DEMOCRACY CONTEST

- 1. Did your Auxiliary assist your Post in conducting this contest? Yes No
- 2. Did your Auxiliary participate without having an entry? _____
Explain how?

3. How many members were involved? _____ Number of hours volunteered _____

Veterans & Family Support

2017-2018 YEAR-END REPORT

Due TO Department Chair by April 15, 2018

Aux # _____ District # _____ Membership as of June 30, 2017 _____

1. Did your Auxiliary host/co-host with VFW fundraising activities for National Veterans Service? Yes No
2. Did your Auxiliary host/co-host with VFW fundraising activities for VFW Veterans and Military Support Programs? (Unmet Needs, Operation Uplink, etc.). Yes No
3. Did your Auxiliary provide to Veterans, active duty military and/or their families? (meals, transportation, cards, packages, donations, etc.) Yes No
Value of donations and goods/ services provided: \$ _____
Number of veterans/military personnel assisted: _____
Total monetary donations provided: \$ _____
4. Did your Auxiliary promote and/or made donations to the VFW National Home? Do NOT include your Health & Happiness donation. Yes No Amount \$ _____
5. Did your Auxiliary promote the Military & Veteran Family Helpline from the VFW National Home? Yes No
6. Did your Auxiliary promote/use the "Buddy"® Poppy throughout the year? Yes No
7. How many "Buddy"® Poppy drives were held with or without the Post? _____
8. Did your Auxiliary participate in and/or sponsored events or projects for homeless veterans? (Stand Downs, clothing drives, etc.) Yes No
9. How many Veterans served/assisted through all VFW and Auxiliary programs? _____
10. Did your Auxiliary promote the Sport Clips Help a Hero Scholarship? Yes No
11. Did your Auxiliary participate and/or promoted the Military Family Month? Yes No

Please add another sheet describing your fundraising activities, promotions, events or projects for each question. Thank you for all you do for our Veterans, Military Personnel and families!!!
Snail mail or email to: Vera Harrison 17550 W Prairie Grove Rd. La Monte, MO 65337.
hhogs@iland.net.

Auxiliary Chairman - please print

Phone # or email address

Date

Youth Activities

2017-2018 Year End Report

Must be Received by April 15, 2018 (Email submissions will be accepted)

Mail to: Judy Northcutt, Youth Activities Chairman, 126 Oakfield Drive, O'Fallon, Mo. 63368

E-mail: judyn43@hotmail.com

1. Did your Auxiliary participate in "Youth Groups Supporting our Veterans Citations"?
How many citations were issued?

2. How many Youth groups did your Auxiliary work with? Number of youth
involved Explain what activities and projects were accomplished (Use back
if needed

3. Did you promote Random Acts of Patriotism program? Explain how this
program was promoted

Number of R.A.P. Cards given out

Number of R.A.P. Coins given out

4. Did you recognize any youth in your community for their Academic, Athletic, Scouting or other accomplishment? Number of youth recognized
5. How many youth in your auxiliary participated with the Congress Veterans History Project? Number of
Number of youth who participated: Number of
Veterans interviewed

Auxiliary Chairman _____

Chairman Address _____

Phone _____ Auxiliary # _____ District # _____

Membership Quota _____