CHIEF OF STAFF / EXTENSION
Missouri VFW Auxiliary
2016/17 Year End Report

Submit this form to: 3849 W Hwy 47
Missouri VFW Auxiliary   Troy, MO 63379
Chief of Staff      jdavis062@centurytel.net
                      314-603-9645

1. Did your Auxiliary use publicity for revitalizing your Auxiliary? ______________
   Please explain how:
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

2. Did your Auxiliary use the Mentoring resources available to continue to mentor in your
   Auxiliary? ______________
   Explain: _________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

Please submit this no later than April 15th.

Auxiliary Number: ______________________ District: ______________________
Signed: ________________________________ Position: ______________________
Address: ______________________________ E-Mail: ______________________
                      ______________________________ Phone NO: ______________________
Americanism
Year End Report
Due by April 15, 2017

Auxiliary Name and Address and Chairman’s name:
____________________________________________________

Membership Group_______________

Did your auxiliary have a Special program to promote Patriotism in your area schools? If so, please describe:
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Did your auxiliary participate in a coloring contest? If so, please describe: _________________
__________________________________________________________________________________
__________________________________________________________________________________

Did your auxiliary have a special program for Patriotic holidays? _________________ If so please describe:
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Did your auxiliary participate in a POW/MIA program? _________

Please describe: Number of POW/MIA flags presented (2x3) or larger?
__________________________________________________________________________________
__________________________________________________________________________________

Number of American flags presented (2x3) or larger? ____________________________

Number of citations given out for displaying the POW/MIA and/or American Flag___________
Did your auxiliary participate in the Smart/Maher National Citizenship Education Award? _____

Please attach pictures and give details on what your auxiliary did to get recognition in the paper, radio, or any social media:
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

What did you do as Patriotic Instructor, to teach the proper rituals to new members and current members?
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Please include the number of members participating, the number of hours worked, and dollars spent. If you would like to include any other information that I have not asked for, please feel free to do so.

Janet Barlar- Americanism Chairman
10865 Co. Rd 3310    Rolla, Mo. 65401       jpbarlar@hotmail.com

Taking care of our Veterans
While “Bee”-ing Kind to One Another
**Auxiliary Name:** ____________________________________ **Aux#______**  **District:** _______  **Membership:** _______

1. **Number of VFW Auxiliary members volunteering in all VA facilities and Non-VA facilities.**
   - Number of Volunteers ___________  Total Hours _______________

2. **Number of new volunteers recruited.**
   - Adults ___________ how did you recruit them?
     ___________________________________________________________________________
   - Youth _______ how did you recruit them?
     ___________________________________________________________________________

3. **Number of times your Ladies Auxiliaries sponsoring/conducting an event or activity in a medical facility.**
   - ________________  Explain what you did during the events at a Medical Facility.
     ___________________________________________________________________________
     ___________________________________________________________________________

4. **Total amount spent on all Hospital Projects $_______________**
   - Amount you sent in to the Department Hospital Fund? ________________

5. **How many applicants submitted to the Department for the Outstanding Hospital Volunteer of the Year Award on time and on the appropriate form?**
   - ________________

6. **How did your Ladies Auxiliary promote Military Suicide Awareness?**
   - ________________
   - Explain:
     ___________________________________________________________________________
     ___________________________________________________________________________
     ___________________________________________________________________________
     ___________________________________________________________________________

7. **Did your VFW Auxiliary recognize Hospital volunteers throughout the year?**
   - Describe ________________________________________________________________

8. **How did your VFW Auxiliary use publicity and/or media to recruit volunteers and involve the community?**
   - ________________________________________________________________
   - ________________________________________________________________
   - ________________________________________________________________
   - ________________________________________________________________

9. **Did your VFW Auxiliary participate in The Many Faces of Hospital Volunteers”?**
   - Explain how you participated ___________________________________________
10. How many members were presented the VFW Auxiliary Hospital Pins this year? __________

11. Did your VFW Auxiliary conducted/participated in Volunteer recognition events?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

12. Did your VFW Auxiliary volunteer for the Veterans Voices Writing Project? ____________
   Explain? ______________________________________________________________________
   Gave a monetary donation? ____________

13. Did your VFW Auxiliary send a name of a youth volunteer that volunteered in a VA Medical
    Center to the Department chairman for the James H. Parke Memory Youth Scholarship Award:

______________________________________________________________________________

Signed__________________________________                    Print_______________________________
VFW Auxiliary Chairman                                                                              VFW Auxiliary Chairman
Address __________________________________________ Email _______________________________
City _______________State ____Zip _______                    Phone Number (         ) ________________
Auxiliary #_____District#____Membership Quota as of June 30, 2016_______

1. How did your Auxiliary promote the VFW Priority Goals? _________________
   _______________________________________________________________________
   _______________________________________________________________________

2. How did your Auxiliary members communicate with legislators on Veterans' issues?
   _______________________________________________________________________
   _______________________________________________________________________

3. How many members subscribed to Checkpoint Newsletter? _________________

4. How many members signed up for VFW Action Corps Weekly? _________________

5. How did you communicate with members regarding pending legislation and legislative alerts?
   _______________________________________________________________________
   _______________________________________________________________________

6. Number of contacts made by members to legislators on Veterans' issues: faxes_________
   phone calls __________letters__________ personal contacts_________e-mails_________

7. Number of members who attended events where they could interact with legislators:_____
   Describe the event(s):_______________________________________________________

8. How did you promote GET OUT THE VOTE to your members and community?
   _______________________________________________________________________
   _______________________________________________________________________

___________________________________________________________________________
Auxiliary Chairman's name             President's name
_________________________________   ________________________________
        address         address
_________________________________             ________________________________
        phone number                phone number
MEMBERSHIP & LEADERSHIP
2017 YEAR-END REPORT

Submit to Department Membership Chairman by April 15, 2017

Auxiliary Number: ___________ District Number: ___________

1. Did your Auxiliary plan an event to try to recruit new members? Yes / No
   a. How many events did you have? _________

2. How many of the following methods did you use to collect annual dues?
   Phone Calls ___________ Emails ___________
   Letters/Postcards ___________ Face to Face Conversations ___________

3. Did your Auxiliary offer an incentive to get members to renew early? Yes / No

4. Did your Auxiliary send out dues reminders? Yes / No

Mail this report to: Department Membership Chairman
Brenda Bryant
Po Box 177
Hawk Point, MO 63349
Scholarships
2016-2017 Year End Report

Auxiliary Number: _____  Auxiliary Name: ___________________________  District: ______
Address: __________________________  Membership as of July 1, 2017: ______
City: ___________________ State: ______ Zip: ________
Phone number: (_______) ___________________

This must be sent to the Department Chairman Patti Burge by April 15, 2017.

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST
1. Explain how your Auxiliary promoted the Patriotic Art Contest.
   _______________________________________________________________________
   _______________________________________________________________________

2. Did your Auxiliary submit an entry to the Department? ____________
3. How many students submitted an entry to the Auxiliary? ________________
4. Total dollar amount awarded to students from your Auxiliary? ____________

CONTINUING EDUCATION SCHOLARSHIP
1. Did your Auxiliary have any members participate in the Continuing Education Scholarship? (i.e. distributed applications, publicized/promote program, etc.) ______
2. How did your Auxiliary publicize/promote the Continuing Education Scholarship?
   _______________________________________________________________________
   _______________________________________________________________________

MISSOURI PAST NATIONAL PRESIDENTS SCHOLARSHIP
1. Did your Auxiliary publicized/promote this scholarship? ________  Explain how?
   _______________________________________________________________________
   How many entries did your Auxiliary submit? ____________

VOICE OF DEMOCRACY CONTEST
1. Did your Auxiliary assist your Post in conducting this contest? ________________
2. Did your Auxiliary participate without having an entry?  Explain how?
   _______________________________________________________________________
   _______________________________________________________________________
3. How many members were involved? _______  Number of hours volunteered. _______
Patriot's Pen Contest

1. Did your Auxiliary assist your Post in conducting this contest? _______________

2. Did your Auxiliary participate without having an entry? Explain how?
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

3. How many members were involved? _______ Number of hours volunteered. _______

   Explain how your Auxiliary publicized all these contests within your community.
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

   Did your Auxiliary host/co-host an awards ceremony to recognize awardees and participants in
   these contests? ________________

   Make sure to complete each question. Use a separate paper for any additional information that
   you would like to share.

Send report to:
Patti Burge
Post office box 39
Pomona Missouri 657
1. Did your Auxiliary host/co-host with the VFW fundraising activities for National Veterans Service?

2. Did your Auxiliary host/co-host with the VFW fundraising activities for VFW Veterans and Military Support Programs? (Unmet Needs, Operation Uplink, etc.)

3. Did your Auxiliary provide aid to veterans, active-duty military and/or their families? (meals, transportation, cards, packages, donations, etc.) _________. Value of aid provided: $__________. Number of veterans/military personnel assisted: _________.

4. Number of veterans and military personnel served or assisted by ALL ACTIVITIES under this program.________. Number of family members served.________.

5. How did your Auxiliary promote the VFW National Home?__________. How much was donated to the VFW National Home?___________.

6. Did your Auxiliary promote and use the “Buddy”® Poppy throughout the year?___________.

7. How many “Buddy”® Poppy drives were held with or without the Post?___________.

8. Did your Auxiliary participate in or sponsor event or projects for homeless veterans? (Stand downs, clothing drives, etc.)

9. How did you promote the Sport Clips Help a Hero Scholarship?___________.

10. Did your Auxiliary promote the Military & Veteran Family Helpline from the VFW National Home? How?

11. How did your Auxiliary promote sharing the impact of our programs on veterans, the military and their families?

12. Describe what you did to promote President Hazels’ Honor Flight Project.
Please add another page to explain what YOU and your AUXILIARY did to support and promote our programs! Reports are due no later than April 15, 2017. You may use snail mail, fax or e-mail. Thank you in advance!! ☺

Vera Harrison, Department Veterans and Family Support Chairman
17550 W Prairie Grove Rd.
La Monte, MO 65337
Cell # 660-641-2232
Fax # 660-347-5226
hhogs@iland.net

Taking Care of our Veterans While
“BEE”-ing Kind to One Another!!
UNWAVERING SUPPORT FOR UNCOMMON HEROES™

Sign______________________________ Date___________
YOUTH ACTIVITIES
2016-2017 YEAR END REPORT
MUST BE RECEIVED BY April 15, 2017
Email submissions will be accepted

Mail to: Judith Hutchison, Youth Activities Chairman RR 72 Box 293, Norwood, MO 65717   Email: jrhutch76@yahoo.com   Phone: (417) 250-1342(cell) or (417) 683-5526 (home)

1. Did your Auxiliary give out “Youth Groups Supporting our Veterans Citations”? 
   _______ How many? ___ Explain why they were given the Citations_________________________

2. How many youth groups did your Auxiliary work with? _____
   Number of Youth involved_______ Explain how they were involved and describe projects done. (Use back if needed)____________________________________________
_________________________________________________________________________–

3. Did you promote the Random Acts of Patriotism Program? ______
   Explain how and where you promoted the program._____________________________
_________________________________________________________________________
Number of R.A.P. Cards distributed_____ Number of R.A.P. Coins distributed_____

4. Did you recognize any youth in your community for their Academic, Athletic, Scouting or other accomplishment? _______ Number of youth recognized____________________
   Describe how they were recognized__________________________________________

5. Did you involve Youth in the Dept. President’s special Project? ___ (Honor Flight of the Ozarks) Explain
   How______________________________________________________________________